# LEGISLATIVE FACT SHEET 2015-0181

DATE: <u>2/5/2015</u>

BT OR RC NUMBER: \_\_\_\_\_

(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): \_\_\_Public Works/Real Estate

#### **PURPOSE/SUMMARY:**

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of the rights-of-way of 23rd Street and 24th Street established in Speedway Park, Plat Book 3, Page 23, dated March 12, 1909, as shown in the attachments.
- The rights-of-way are open and improved and contain infrastructure.
- An All Utilities Easement will be reserved over both closed rights-of-way in the name of the City of Jacksonville and JEA.
- Infrastructure will be relocated as required in the commercial development plan.
- There are no objections to this request from the state, municipal and utility agencies which may have interests in this right-of-way.
- The application is made by Baker Klein Engineering on behalf of Northwest Jacksonville CDC, for the purpose of commercial redevelopment.
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- Northwest Jacksonville CDC owns all the property adjacent to the 24<sup>th</sup> Street right-of-way.
- The property owners adjacent to 23<sup>rd</sup> Street have sent written consent for the closure of 23<sup>rd</sup> Street.
- The applicant has paid the \$3,000.00 application fee.
- The Honorable E. Denise Lee, Council District #8
- If additional information is required, please call Jim Morgan at 255-8737 or 255-8700.

APPROPRIATION : Total Amount Appropriated: \$ \_\_\_\_\_\_\_ as follows:

#### (Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source:	Amount: \$
Name of State Funding Source:	Amount: \$
Name of City of Jax Funding Source:	Amount: \$
Name of In-Kind Contribution Source:	Amount: \$
Name of Bond Acct	Amount: \$

Number \_\_\_\_\_

#### **IMPACT - FINANCIAL/OTHER:**

#### **ACTION ITEMS:**

Emergency?	Yes	No <u>X</u>	Justification:
Federal or State Mandates	Yes	No <u>X</u>	
Fiscal Year Carryover?	Yes	No <u>X</u>	
CIP Amendment?	Yes	No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes	No <u>X</u>	(Attach a copy only)
C/A negotiations on-going?	Yes	No <u>X</u>	
Oversight Department Required?	Yes	No <u>X</u>	Name of Dept

Related RC?/BT?	Yes	No_X_	(Attach a copy)
Waiver of Code?	Yes	No <u>X</u>	(Identify Code Provision)
Code Exception?	Yes	No <u>X</u>	(Identify Code Provision)
Continuation Grant?	Yes	No <u>X</u>	
Surplus Property Certification?	Yes	No_X	(Attach a copy)
Related Enacted Ordinances?	Yes	No <u>X</u>	Ord. # of Previous Ord.
Report Required to City Council/Council Auditors			
	Yes	No_ <u>X</u>	Date Frequency

## **ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James

From: <u>John Jones, Esq., Real Estate Manager Senior, Real Estate Division, Department of Public</u> Works

(Name, Job Title, Department)

Phone: <u>255-8700</u> Fax: <u>255-8948</u> E-mail: johnj@coj.net

 Contact person:
 Jim Morgan, Real Estate Division, Department of Public Works

 (Name, Job Title, Department)

 Phone:
 255-8737

 Fax:
 255-8948

 E-mail:
 morgan@coj.net

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel Suite 480, City Hall at St. James

From: ${(Na)}$		tment)	
	one:	Fax:	E-mail:
Contact pe			
Ph	(Nar	me. Job Title, Department) Fax:	E-mail:

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED